Cooking, Gas (Natural/LP), Open Flame or Heat Producing Device Notice

Complete and sign this form if you intend to conduct <u>ANY</u> of the following activities within your exhibit space. Cooking, open flame and gas appliances require Fire Marshal approval in advance.

- A 2A40 B.C. fire extinguisher, (5 lb. ABC), with a current tag from a licensed fire extinguisher contractor, must be in the exhibit booth for any gas appliances, cooking or open flame.
- A fire extinguisher must be located no more than thirty feet (30') from any cooking, open flame or heat producing appliance.
- Provide a four-foot (4') space or barrier to separate the attendees or general public from a cooking, open flame or heat producing appliance.
- LP Gas (i.e. propane, butane) and Natural Gas may be ordered via Exhibitor Services only **after** approval from the Orange County Fire Marshal. The amount of LP Gas permitted in the building is limited to a nominal 5 lb. container. The contact information for Orange County Fire Marshal is (407) 685-9811.
- Please indicate, if any, which of the appliance(s) need to be left operating overnight.

Introduction of a hazard deemed unsafe, or out of the ordinary, by the Orange County Fire Rescue Department (i.e. grease-laden vapors, flammable liquids or gases), may require a fire watch for an event and or exhibitor(s).

<u>Please check all that apply:</u>

___ **"Sterno"** or other jellied fuels must be used in a device designed to prevent container of fuel from tipping over.

___ **Candles** (only votive or hurricane-enclosed, self-extinguishing candles are permitted)

___ **Deep Fryers:** (Specify well dimensions):

Electric:_____ Gas: _____ Dimensions:_____

___ **Range or Cook Top:** (Specify range cooking area dimensions):

Electric:_____ Gas: _____ Dimensions:_____

___ **Grill or Griddle:** (Specify grill or griddle cooking area dimensions):

Electric:_____ Gas: _____ Dimensions:_____

___ **Chain Broiler:** (Specify chain broiler cooking area dimensions):

Electric:_____ Gas: _____ Dimensions:_____

___ **Fireplaces:** (Specify type of fuel):

Electric:_____ Gas:_____ Wood:_____

(Specify vent type): Vented:_____ Ventless:_____

- OVER -

Cooking, Gas (Natural/LP), Open Flame or Heat Producing Device Notice (Con't.)

___ **Other heat producing device(s) or gas operated device(s):** (Please describe or attach appliance literature, including Underwriter's Laboratories listing information.)

_____

_____

_____

_____

_____

Introduction of a hazard deemed unsafe, or out of the ordinary, by the Orange County Fire Rescue Department (i.e. grease-laden vapors, flammable liquids or gases), may require a fire watch for an event and or exhibitor(s).

Name of Event: Star Wars Celebration VI

Show Dates: _____

Exhibiting Company: _____

Booth Number: _____ Contact Person On-Site: _____

Phone: _____ Fax: _____ Date: _____

Signature Acknowledging Requirements: _____

Upon completion, please return both sides of this form no later than (30) days prior to first show date, to:

Orange County Convention Center Mailing Address (U.S. Postal Service)
Attn: Event Management
Sales, Marketing, Event Management & Exhibitor Services
Orange County Convention Center
P.O. Box 691509
Orlando, FL 32869-1509

Orange County Convention Center Express Deliveries (FedEx Office, DHL, etc.)
Attn: Event Management
Sales, Marketing, Event Management & Exhibitor Services
Orange County Convention Center
9860 Universal Boulevard
Orlando, FL 32819-8706

Or via fax at (407) 685-9866